Present to Station 67-4605(c)(1), libbo Colo, no entribution shall be remived or expenditure could by or on behalf of a condition or publical execution until the condition or publical execution applical treasure and certifies the manus and address of the treasure to the County Child.

APPOINTMENT AND CERTIFICATION OF POLITICAL TREASURER FOR CANDIDATES AND COMMITTEES

(Please Print or Type)

| Check appro | prints box) | | | | |
|-------------|-------------------|------------------------|-----------------------|-----------------------------|-----------------------------------|
| CAN | DIDATE | Roger Wo | od S | 336-3606 | 338-9119 |
| | | Name of Candidate | | Home Phone | Work Phone |
| | | _Ada Coun | tv Commi | ssion Dist. | 2 Republican |
| | | Office Soughs | | District (if may) | Para |
| | | 420 E. Cu | rling Dr. | Boise, ID | 83702 |
| | | Address of Candidate (| Include number, stree | at, city, state and sip cod | (c) |
| | TICAL | | | | |
| COM | MITTEE | Name of Committee | | | |
| | | Printer or Committee | | Purp | Affiliation (if any) |
| | | Name of Committee C | n iyo o | Home Phone | |
| | | | | THE PERSON | Work Phage |
| | | Address of Committee | Chairman (Include m | mber man ein me | and six make) |
| | | | 1200 | | and any court, |
| | | | CERTIFICA | TION AND AP | POINTMENT |
| | - D | | | | |
| | Koger w | 000 | hereby certify | and appoint the | following individual who is a |
| | a comme di | COMMUNICATION CHARLES | | | |
| | segistered electo | r of the State of Id | aho as the pol | itical treasurer fo | or the above named candidate or |
| | committee. | | | | |
| | Joe (| Cennarusa | 344-1450 | 000 1001 | |
| | | Political Treasurer | Home Phone | 336-1671 Work Phone | |
| | 305 1 | learthstone | Daine ID | 0.000.0 | |
| | House Nu | | Boise, ID | 83702 Zip Code / | |
| | | | | | |
| | | | | Tas | DN 11 man |
| | | | Ō. | la marghe | Condidate of Committee Chairman |
| | | | | U | |
| | Joe Cenn | arusa , hereby | accept the app | ointment as the 1 | political treasurer for the above |
| | named candidate | or committee | | | / |
| | | | | 70/ | |
| | | | | MIC | - marvin |
| | | | | Signature of | Political Treasurer |
| | | | | urn This Form | |
| | | | E | ADA County | ent |
| | | | | 650 Main Street | |
| | | | | Third Floor | |
| | | | В | oise, ID 8370 | 02 |

g) in

Persuant to Section 67-6603(c)(1), Idaho Code, so contribution shall be received or expenditure made by or on behalf of a candidate or political committee satil the candidate or political committee appoints a political treasurer and certifies the name and address of the treasurer to the County Clerk.

APPOINTMENT AND CERTIFICATION OF POLITICAL TREASURER FOR CANDIDATES AND COMMITTEES

(Please Print or Type)

Certification is for: (Check appropriate box)

| CANDIDATE | Roger Wood | 336-3606 | 338-9119 | |
|--------------------------------|---|---------------------------------------|---------------------------------|---|
| - | Name of Candidate | Home Phone | Work Phone | |
| | County Commis | sioner 2 | Republican / | |
| | Office Sought | District (if any) | Party | |
| | 420 E Curling D | Or. Boise, ID 8 | 3702 | |
| | Address of Candidate (Include num | | | |
| POLITICAL | | | | |
| □ COMMITTEE | | | | |
| | Name of Committee | Party A | filiation (if any) | |
| | | | | |
| | Name of Committee Chairman | Home Phone | Work Phone | |
| | | | | |
| | Address of Committee Chairman (h | nclude number, street, 9117 state and | zip code) | |
| | | | | |
| | CERTI | FICATION AND APP | NNTMENT | |
| | | | | |
| | ger Wood, hereby | certify and appoint the f | ollowing individual who is a | |
| | or Committee Chairman tor of the State of Idaho as the | halitiaal transverse for | the chave semad condidate a | _ |
| registered elect | tor or the state of idano as the | no pointeat treasurer for | the above hamed candidate o | Γ |
| committee. | | , | | |
| | Dan Knudsey | 205 7700 220 | 0110 | |
| Name o | | 385-7700 338- e Phone Work Phone | ·9119 | |
| 277 | VI Calcalan #140 Ba | : ID 02000 | | |
| | 7 Gekeler #1/42 Bo | ise, ID 83706 State Zip Code | | |
| | | | 1 | |
| | | | | ` |
| | | Signature of C | andidate of Committee Chairman | |
| | | 9 | | |
| I Dan Uni | | | 91.1 g | |
| I DON KING Name of Political T | udsen, hereby accept the | he appointment as the po | litical treasurer for the above | |
| named candida | te or committee | ,//, | 1/ | |
| | / | 1111 | | |
| | | Signature of P | Official Treasurer | |
| | | | | |
| | | Return This Form T | | |
| | | Election Departmen | t | |
| | | ADA County 650 Main Street | | |
| | | Third Floor | | |
| | | Boise, ID 83702 | | |